

IDEAS.

Spring Points for Cultivators.  
Don't sow poor seed.  
Don't skimp the seed.  
Clean out the hen house.  
Thoroughly cultivate the garden before planting.  
Don't let down a fence corner to make a gap; put in a gate.  
Begin the day with Psalm 119:15, 16, closing it with verses 116 and 117.

OBITUARY.

OSBORNE - Pauline Malthy, daughter of Mr. and Mrs. T. J. Osborne, was born at Ladies' Hall, Berea, Ky., Aug. 27, 1892, a wedding anniversary of her parents, and died March 21, 1902, after a long illness commencing Dec. 7, 1901. On the latter date she was taken with a mild form of scarlet fever, which, after four weeks, brought a reoccurrence of a heart trouble of two years ago; and which, with dropsical complications, ended her life. At times Pauline suffered much, but toward the last she was comparatively free from great pain, although extreme weakness and weariness were ever present.

At the Tabernacle next Sunday morning Dr. Burgess will preach at "Christian Affinity or The Law of Power in God's Kingdom," and at night, "A Night of Watching."

FROM THE WIDE WORLD.

The Japanese world's fair to be held at Osaka in 1903 will charge live sen (or 2½ cents) admission.

Belgium has a national Society of Street Art which offers prizes for beautiful house fronts, gardens, fences and the like.

The heir presumptive to the Turkish throne is seriously ill. He is reported to have been poisoned by emissaries of the Sultan.

The German colony in Togoland, Africa, where graduates of Tuskegee Booker Washington's Industrial school, are teaching the natives to raise cotton, has just made a shipment of its first crop, which is a good one.

The men charged with robbing the Havana, Cuba, post-office have been convicted and sentenced as follows: C. T. Neely, ten years imprisonment and a fine of \$50,500; W. H. Reeves, ten years imprisonment and a fine of \$36,500; Estes G. Rathbone, ten years imprisonment and a fine of \$35,320.

IN OUR OWN COUNTRY.

Frank P. Sargent is to succeed Mr. Powderly as chief of the Bureau of Immigration.

An attempt is being made before Congress to secure much needed pure food legislation. If the Trusts oppose the measure it will go under the table.

The Good Roads Bill seems likely of failure in this Congress. The gigantic treasury surplus is needed for political schemes, and must not be used to help our rural districts.

Col. Henry Watterson, of Kentucky, at a banquet of Virginia Democratic Association, bitterly criticised President Roosevelt's treatment of Lieutenant Gen. Miles and Admiral Selby.

"Protection to the Trusts" and "Free Trade for the farmer" will be one of the Democratic arguments used against the Republicans this fall, and the Republicans fear its effects on the approaching elections.

COMMONWEALTH OF KENTUCKY.

The Court of Appeals has adjourned until April 14.

Near Dimon an old oil well has been reopened, and proves to be a gusher.

Small-pox has broken out in the county jail at Frankfort; the county prisoners have been vaccinated, also 47 government prisoners, confined there. The jail is quarantined.

The Governor has signed the following bills and they have become laws: House Bill 157 - For the protection of song birds. House Bill 54 - Declaring creeks public titles for drainage purposes. House Bill 183 - Limits admission to State Houses of Reform to juveniles convicted in court. House Bill 107 - Making abduction a felony. Senate Bill 88 - Authorizing establishment of free libraries in cities of the fourth, fifth and sixth classes. Senate Bill 65 - Fixing penalty for failure of County Superintendents to notify scholars of provisions of A. and M. College Law. Senate Bill 145 - An act authorizing the legal voters of a county to vote a school tax for the purpose of extending the terms of common schools. Senate Bill 7 - Providing for the use of private property as roadways in the mountain section in the event of the wash-out of regular roads.

BE MERRY AND WISE.

That was really the spirit of the lesson sought to be conveyed by Ralph Parlette, "The Modern Bill Nye," who delivered his lecture, "Life and Laughter," to a good audience in the Tabernacle last Saturday night.

Some folks think that a humorist is necessarily a buffoon, just as some folks think all violin music to be the devil's liddling, and there be some folks who think, or not as though they did, that a real hearty laugh is evidence of a worldly mind or at least of a thoughtless nature, and these good (?) folks are sincere, but they are very badly informed. To all such as these the entertainment last Saturday night would have been as "apples of Sodom," but to those present who realized that the power to laugh was God-given, and part of what He called "very good," it was a season of refreshment.

Mr. Parlette is, and conducted himself as a cultivated Christian gentleman, paranthetically, he is a newspaper man; he is a busy man and deeply interested in true educational work. He was much impressed with Berea and its College and with the immense importance of the work the College is doing. We are glad Mr. Parlette came to us, and we are better for contact with his sunny spirit.

Life among the workers here at Berea is so full of duties that some of us are in danger of forgetting that our visible muscles are as much intended for use as our muscles of locomotion; the danger is real, and, while levity is to be avoided, so gloom should be shunned. If our hearts are clean we will find much occasion for gladness, and laughter will take the place of heaviness.

A merry heart doth good like a medicine; but a broken spirit drieth the bones. - Proverbs 17:22.

SANITARY CONSIDERATIONS.

Unless we want to be partakers of Rahabekah's curse, that is if we use well water for cooking and drinking, we will be compelled to abolish earth-closets and living out slops around our houses in Berea. The slate formation under our soil is a veritable conduit for filling our wells after a rain with the filth, in solution, of our streets and backyards. If any one doubts this I can give them an opportunity to test the matter if they will bear the responsibility.

There is on my lot on Chestnut Avenue (at the Burton place), a well about 16 ft. deep. This well has been full so that we could easily dip the water with a cup twice this winter, standing at that for a couple of days or so, then gradually falling until only about 6 ft. of water would be in the well. In all probability it will fill up again this spring, it will if we have much rain, and if any one will go to the expense and trouble to put in this well, when full, a pound of methylene blue (dissolved) I am confident that as the water falls and gets to its general level that the water in many, if not all, of the wells within a radius of half a mile or more will look blue enough so that the washer women will be inclined to think it sufficiently colored to use for rinsing without the use of indigo. Any one is welcome for my part to put this to the test. The methylene blue would do no one any hurt, but people would be convinced of the risk they are subjecting themselves to under present conditions. Clean up around the house and keep so. It will be more profit to pay a scavenger and let him cremate the refuse than to foot typhoid fever bills.

Let us ask the Town Council to pass laws providing for a city health office and for a scavenger, and then let us see to it that we do our best to aid the officers in their work. Better sanitation means better health, better health means better morals, and better morals mean better Christians and a better world.

LYCEUM COURSE.

Saturday night saw the close of our Lyceum Course for the winter. For twelve years Prof. L. V. Dodge has been the means of providing the people of Berea with a course of lectures and readings during the winter season. When first enterprise the lectures were not very well patronized, and for some few years expenses were met with difficulty and occasionally the balance was on the wrong side, but as the years came on people came to appreciate the value of high-class entertainment and lectures, and the past season has been the most successful of all. The round up Saturday night was good, very good, and the folks would be glad to have another chance to spend an hour with Ralph Parlette, "The Modern Bill Nye."

We are glad to know that this year the balance is on the right side, and there is some money in the treasury.

TO WOULD-BE MECHANICS.

A talk to young men who intend to be mechanics. Be sure you have the natural adaptability for the calling. A too prevalent idea is that a trade can be learned in a few months or, at most, in a year; it is a great mistake. To become skillful in a trade extended experience is necessary; theory, no matter how good, must be attended by practice; the hand as well as the head must be educated, and then there must be a love for the work and a determination to excell.

Sometimes, because of pressing need for workmen, unqualified men are employed, but the poor workman rarely receives the wage paid to the skillful mechanic. A reliable and expert workman, besides receiving top price for his labor, can hold his job while the untrained man must drift around taking what he can get. When work becomes slack, it is the incompetent who is let go first. Particularly, don't be in haste to quit your apprenticeship before you have mastered your trade. A chance to earn a few dollars more a month tempts many a young man to quit his instructor before the trade has been acquired. Don't listen to the temptation. It is poor business. If you start out as a journeyman before you can fill the bill the probability is that you will quit leaving, and will always have to take low rank and low wages. P. J. P.

(Concluded next week.)



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### In Suits at \$8.00.

By good fortune together with skillful buying we have secured from a famous Eastern manufacturer some values in spring suits never excelled in clothing history. These suits are made of all-wool fabrics of

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Every seam sewed with silk—good Italian cloth linings—tailored in the latest fashion, and would readily sell for \$12.50 but they are yours for the small price of \$8.00.

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I have re-opened the Meat Market on Main Street. Fresh Meats, Dressed Poultry, and Vegetables in Season.

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### SPECIAL TO STUDENTS and Citizens of Berea!

## LIQUOR IN MISSION FIELDS.

With Opium, It Forms a Constant Menace to Religious Progress.

Rev. G. L. Wharton of Hiram, O., a returned missionary, says: For seventeen years I met face to face all the evils of Hinduism and Mohammedanism combined and know something of their effects on the body, mind and character, but I tell you that the liquor and opium traffic is a combination of evils more detrimental, destructive and damning than all the curses of heathenism. It is doing what centuries of heathenism could not do—namely, robbing these people of their only hope—the power to learn, to know, to love and serve the true and living God. Do we comprehend the widespread character of this traffic in the east? It is side by side in the grain, fruit and vegetable market. At home we protect our children from drink, and opium is marked poison, but here the mother buys opium to quiet her child as she buys rice to feed it.

This is a traffic only—simply trade and commerce. It is not carried on in the interests of science, art, religion, education, civilization, government, politics or morality. It exchanges liquor and opium for money, with only one motive—the love of gain. Where has this great traffic originated? How has it developed? Who are its responsible agents? It is not the indigenous growth of heathen countries, races or religion. Its capitalists are not orientals. There is but one answer. Christian governments with their Christian rulers and people.

The seeming connection that Christianity has with the liquor and opium traffic stares every missionary in the face at every turn. Liquor is loaded on the ship with his baggage as he starts. It goes with him to his station. It is unloaded on the railway platform to the presence of the heathen along with his Bibles and prayer books. When Christian nations and rulers say that the native races need protection and then establish and carry on a trade more destructive than heathenism, war, famine and pestilence; when the heathen themselves cry out against such injustice and inhumanity; when the missionaries, like the venerable John G. Paton, leave their native Christendom to plead with Christian rulers to abolish this traffic, is it not true for the Christian people of the whole world to unite as one man and in the power of God stop this most hurtful of all evils?

## LEGEND WITH A MORAL.

How a Man Was Captured by the Prince of Darkness.

An old legend, says a writer in Christian Work, tells of a man who sold his soul to the devil. The conditions were: For a certain number of years the man was to have all his desires gratified, at the expiration of which time his soul was to be forfeited.

When the time agreed upon had expired, the man was unwilling to fulfill his part of the contract and asked the devil upon what terms he could be released. The reply was, "If you will curse your God, I will release you."

"No," said the man, "I cannot curse the being whose nature I love. Give me something less fearfully wicked."

"Then kill your father," replied the devil, "and you go free."

"No," answered the man, "that is too horrible to think of. I will not commit so great a crime. Are there no other conditions?"

"One more," said the devil—"you must get drunk."

"That is a very easy thing to do," the man answered, "and I accept your proposition. I cannot kill my father, I will not curse my God, but I can get drunk, and when I become sober all will be well."

Accordingly he got drunk and when in this condition chanced to meet his father, who upbraided him, which so excited the ire of the drunken and half crazed man that he slew his father, cursed his God, then fell down dead.

## Where Immoral Sentiment Breeds.

It is in the towns, the cities, that immoral sentiment focalizes and festers and breeds. From the social cancers which these must remain while infected and afflicted with license flows out the virus of liquor poisoned social and political life to infect the country at large.—A. A. Hopkins in Wealth and Waste.

## The Coming Triumph.

Mine eyes have seen the dawning of a coming glorious morn; Mine ears have heard the angels' song; they sang when Christ was born; I have caught the word of promise unto weary hearts and worn.

That God is marching on.

I can hear the steady tread of ten thousand marching feet, True men and women moving on through highway, lane and street; They will never pause nor falter till the triumph is complete; With God they're marching on.

Regeneration, Not Patchwork.

We belong to a race of patchers. Much of civilization is patchwork. Reforms that do not begin in regeneration are only patches of new cloth on the old life. Jesus declared against the unwise of all such endeavors, "Ye must be born again." Conscience to live over. The keynote of the Bible is "regeneration!"—Dr. J. M. Thorburn, Jr., Methodist, Allegheny City, Pa.

The Price of Salvation.

No salvation is free. I am very far from admitting the commercial theory of Christ's atonement, but before he could plead for his brethren he had to go through a life of struggle, suffering, anguish, death itself! Salvation must be worked for, struggled for, agonized for, if necessary died for. What, then, can be said about it? This: The price that must be paid for it is not beyond any one's comprehension. Salvation, then, may be had by every one, but only for the highest price that each can pay.—Rev. Cyrus Townsend Brady, Episcopalian, Philadelphia.

## RELIGIOUS THOUGHT.

Gems Gleaned From the Teachings of All Denominations.

Hejoling in the Lord is a duty apart from inclination.—Rev. Dr. Clarence A. Barbour, Rochester, N. Y.

## Attend Church.

Don't ask your pastor to be at church any oftener than you are. Rev. Dr. Alonso Monk, Methodist, Atlanta, Ga.

## Faith and Works.

A faith that does not express itself in works of charity is a dead faith.—Rev. Dr. A. R. Helderby, Methodist, Atlanta, Ga.

## Coming as a Little Child.

Let us pray that love shall come as a little child to our households.—Rev. Cyrus Townsend Brady, Episcopalian, Philadelphia.

## The Worth of Ideals.

Ideals rule the world. Life without an ideal may not be hindered, but it is sadly aimless.—Rev. Dr. J. F. Parson, Presbyterians, New York.

## The Grandest Inspiration.

The grandest inspiration that comes to us is the inspiration to be derived from the life of Christ.—Rev. E. Belford, Universalist, Danvers, Mass.

## God and the Universe.

God's throne is in heaven. The earth is his footstool. The stars are jets in the chandelier of his cathedral.—Rev. H. G. Henderson, Methodist, St. Louis.

## God's Revelation of Himself.

As we see the sun by means of the sun's own light, so we know God by the revelation which he makes of himself.—Rev. W. S. Fulton, Presbyterian, Pittsburgh.

## Cowardly to Pay the Price.

What a lot of people there are who don't take care of their souls because they don't want to pay the price!—Commander Booth-Tucker of the Salvation Army.

## Love Begets Love.

Not law, but love, begets love. No man can love the lawgiver except as the lawgiver becomes known as friend, father, savior.—Rev. L. A. Crandall, Baptist, Philadelphia.

## Change of Mind and Heart.

Repentance must be a change of mind as well as of heart, and if it is to do any good it must be as deep as the mind and the soul.—Rev. Dr. Frederick Burgess, Episcopal Bishop of Long Island.

## The Right Use of Money.

No lesson is more needed today than such a use of our money as will strengthen and develop our souls and bring life and hope and love to all.—Rev. Alonzo J. Turke, Lutheran, Allegheny City, Pa.

## Man Working With God.

God gives into man's hands a seed, and turns it into a sheep. To the husbandman he gives the root, and man turns it into a clustering vine.—Rev. Newell Dwight Hillis, Congregationalist, Brooklyn.

## Perfumes the Whole Being.

God's life in the Christian is not something that merely lies along the circumference of the Christian life, but something which is indeedest in it, alive through it and one with it.—Rev. Dr. Charles Parkhurst, Presbyterian, New York.

## Changelessness of Christ.

Man's belief in Christ grows. No man of sixty sees the same Christ as he did at sixteen. But it is the man who changes. The changelessness of Christ is a most precious reality.—Rev. Dr. Henry C. Minton, Presbyterian, Philadelphia.

## Christ the Stoner's Friend.

Christ is the sinner's friend, even, and especially of those whom we usually despise and condemn. Woe unto us if we condemn those whom Christ condemns not! It is better to be such a sinner than such a saint.—Rev. E. T. Coyer, Lutheran, St. Louis.

## How We Should Live.

Christ's gospel teaches us how we should live, but if it went no farther than this it would be an imperfect gospel. When sorrow, sickness and death come to us, we need the comfort of the hope of a life hereafter.—Rev. Dr. Patterson, Presbyterian, President Princeton (N. J.) University.

## The Perfection of Religion.

Religion is the source of inspiration out of which have come every adornment and excellence of human life. It is the perennial fountain from which flow the propelling, uplifting and ennobling forces and influences which have ever been at work in human history.—Babu Samuel Sale, St. Louis.

## The True End of Law.

The true end of all law is to further God's aim in behalf of human advancement. The law abiding man is essentially the one who seeks the voice of truth in the law and obeys it because it is right. He curbs his own passions, represses his own evils, guides his positive conduct and shapes his life in obedience to law.—Rev. S. E. Eby, Episcopalian, St. Louis.

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## THE SUNDAY SCHOOL.

LESSON XII, FIRST QUARTER, INTERNATIONAL SERIES, MARCH 23.

TEXT of the Lesson, Eph. v. 11-21. Memory Verses, 15-18—Golden Text, Eph. v. 18—Commemorative Prepared by Rev. H. M. Stevens.

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11, 12. "Have no fellowship with the unfruitful works of darkness." This week's study in this epistle and the next on the resurrection need not necessarily break the continuity of our study of the acts of the apostles, for in all the Scriptures we have the things concerning Him of whom Philip spoke to the eunuch and whom we must see as the center of every lesson. In this epistle we are, as one has said, taken into the presence chamber of the King and made acquainted with His secret counsels and purposes concerning us. Truly as we by faith enter into His love and purposes will we be delivered from the works of darkness mentioned in chapter iv, 31; 1 Cor. vi, 9, 10; 1 Thess. v, 11. Intemperance, as generally understood, is one of the many works of darkness, but the child of God should be free from all if he would know the joy of being a child of the Lord Almighty (1 Cor. vi, 14-18).

13, 14. "Awake thou that sleepest and arise from the dead and Christ shall give thee light." The three favored apostles, heavy with sleep on the Mount of Transfiguration and actually sleeping in exhaustion and actually sleeping in exhaustion, show us how the most highly favored believers may be indifferent to the great things of God and how this cry, "Awake thou that sleepest," may apply to us all.

15, 16. "See, then, that ye walk circumspectly, not as fools, but as wise, redeeming the time, because the days are evil." The Revised Version has on these two verses either in the text or the margin, "Look therefore carefully how ye walk," "buying up the opportunity." The life of the believer is spoken of as a continual dying to self, an overcomer, a conflict, a race (1 Cor. vi, 11; 1 John v, 4, 5; Eph. vi, 12; Heb. xii, 1), but in this epistle and elsewhere it is also called "a walk." In the epistles in Isa. xl, 31, the walking—that is, the steady plodding—is more difficult than the mounting on wings or the running. We are entreated to walk worthy of our vocation, not as other gentiles walk, to walk in love, as children of light, to walk worthy of God, who hath called us into His Kingdom and glory (Eph. iv, 1, 17; v, 2, 8; 1 Thess. ii, 12). As to buying up the opportunities if we had the zeal of unscrupulous business men, who for their own gain break corners in even the necessities of life, how much might be accomplished for the service of Christ? If we walked as Christ walked (1 John iii, 3), all would be well, but who is sufficient? Our sufficiency is of God (1 Cor. iii, 5).

17. "Wherefore be ye not unwise, but understanding what the will of the Lord is." It is not the will of God that any should perish, for the will have all to be saved and has made full provision for the same (1 Pet. iii, 9; 1 Tim. ii, 4; John iii, 16). When sinners are saved, He desires that they should be holy and so fully yield to Him that they may prove in daily life how good and acceptable and perfect His will is (1 Thess. iv, 3; Rom. xii, 1, 2). Our blessed Lord could truly say "I seek not mine own will." "I delight to do thy will, O my God" (John iv, 34; v, 30; vi, 38; Ps. xl, 8).

18. "Be not drunk with wine, wherein is excess, but be filled with the Spirit." Drunkenness belongs to the unfruitful works of darkness; to be filled with the Spirit is the privilege of every child of light. Wine stimulates and exhilarates naturally, but the Holy Spirit stimulates supernaturally; the one is for self, the other for God. There is a drunkenness that does not come from wine or strong drink (Isa. xxix, 9), but is just as much the work of the adversary. Only that which is of God through Christ gives light and life; all that is not of God causes stupor and drunkenness, and the manifestations of the flesh as God only can give life, so God only can live in us the life He desires, and He is pleased to do this by His Spirit, therefore the necessity of being filled with the Spirit by whom alone the life can be lived.

19. "Speaking to yourselves in psalms and hymns and spiritual songs; singing and making melody in your heart to the Lord." A drunken man is apt to make himself known by his noisy talk or ribald song, but a Spirit filled person, having true melody in his heart, will sing unto the Lord. Each proclaims his master by that which comes from the abundance of his heart. In 1 Cor. iii, 16, we have the same result from the word of Christ dwelling richly in us; therefore, according to an axiom which says that things that are equal to the same thing are equal to one another, there is probably some connection between being filled with the Spirit and filled with the word of God. We know that the Spirit is the word, and the word of God, the Lord Jesus, is the embodiment and manifestation of the written word. If we would be filled by the Spirit and used by the Spirit, let us lay up His word diligently in our hearts (Ezek. viii, 10, 11).

20. "Giving thanks always for all things unto God in behalf of human advancement. The law abiding man is essentially the one who seeks the voice of truth in the law and obeys it because it is right. He curbs his own passions, represses his own evils, guides his positive conduct and shapes his life in obedience to law." A lady whom I know told me that having spilled a bottle of ink on her carpet she was able to take it up weekly and use part of His will.

21. "Submitting yourselves one to another in the fear of God." Some one has said that subordination is the highest mission on earth, higher than home or foreign missions, and that unless one has learned it he is not fit for missionary service anywhere. In His life at Nazareth, in His baptism, in His public ministry and in His sufferings our Lord fully manifested this grace of the Spirit. As we can only show our love to God by our love to others, so we can only manifest true submission to God by submission to others.

## THE HOME.

## HOUSEKEEPING HINTS.

A short needle makes the best time in plain sewing.

When drying salt for the table let it get cold before you put it in the cellar, otherwise it will harden into a lump.

A late breakfast—a hasty dinner—a snappish tea time.

Lay the table neatly whether you have company or not. Your folks are worthy of all courtesy.

There is no economy in buying cheap grades of calico or other dress cloths; they are worth no more than you pay for them.

In putting away furs for the summer lay a piece of tallow in or near them, and there will be little danger of worms troubling them.

To prevent yourstoves from rusting this summer give them a thin coat of the following: 3 parts lard and one part resin melted together. This makes a good waterproof paste for leather also.

If you want choice cuts of meat have a regular butcher and stay with him—while he does the cutting.

A good way to clean zinc or galvanized iron utensils is to dip a piece of cotton in kerosene and rub the articles with it until the dirt is removed; finish with a clean cloth so as to get rid of all grease.

If now linware be rubbed over with fresh lard and thoroughly heated in the oven before it is used it will not rust, no matter how much it is put in water.

If the teapot or coffee pot is discolored on the inside boil it in a strong solution of borax for a short time, and all its brightness will return.

Bed-room Carpets Cheap and Pretty. Take cheap unbleached cotton sufficient to cover the floor, sew the strips as you would carpet, and tack to the floor at the edges.

Now paper this cloth as you would the walls of the room with cheap wall paper, any pattern you choose; put a border around if you wish. Use good paste with a little gum arabic in it. When thoroughly dry give this carpet two coats of furniture or varnish. When dry the work is done. This carpet can be washed, and looks well if you choose a good pattern of paper. Of course a carpet like this is not suitable for a kitchen or dining room, but for a bed-room or ladies' room it is well adapted and not costly. You can carpet a room 14 feet square in the above way for about \$3.

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Twelve years ago J. W. Sullivan, of Hartford, Conn., scalded his leg with a rusty wire. Inflammation and blood poisoning set in. For two years he suffered intensely. Then the best doctors urged amputation, "but," he writes, "I used one bottle of Electric Bitters and 1 1/2 boxes of Buckle's Arnica Salve and my leg was sound and well as ever." For Eruptions, Eczema, Tetter, Salt Rheum, Sores and all blood disorders Electric Bitters has no rival on earth. Try them. Only 50 cents.

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## Edward Blake: College Student.

By Charles M. Sheldon.

Author of "In His Steps," "Molton Kirk," "The Crucifixion of Philip Strong," "Robert Hardy's Seven Days," etc., Copyright, 1893, U. S. A., by Advance Publishing Co., Chicago.

It was therefore an event to him of approaching seriousness when, late in the spring, he began slowly, but none

of course you are figuring on all this in case you don't lose your health or break down or in case your mother does not need you on the farm?"

"Yes, sir; I've thought of that some," replied Edward, beginning to wonder some at the president's questions and still expecting something different.

"You've been ambitious to get on in your studies here, which are preparatory to your life work, haven't you?"

"Yes, sir; I've tried to do my best."

"But lately, my boy, you don't seem so interested. Aren't you well?"

"Yes, sir; I'm well enough," said Edward, in a low voice, anticipating the next question.

"Tell me now, Blake, frankly, are you beginning to think it a good deal of one of the young ladies, a good deal more than you ever did before? Is that what's the trouble with you?"

"Would you call it 'trouble,' sir?" asked Edward, with an unexpected gleam of humor that surprised the president at first. But Edward was really relieved that at last the subject had been broached.

"That depends," replied the president gravely. "I do not know, of course, how far your feelings have gone. A feeling so strong as to render you unfit for the business that brings you to college would be trouble, would it not?"

"Yes, sir; I suppose it would," Edward answered again in a very low voice.

"There was not another man on earth that he would have confided in with such a matter except President Royce, and even with him it was

nothing but a secret," Edward continued.

"I am sure you are more of a help to him than you realize," Mrs. Preston replied eagerly. "Willis thinks everything of you and thinks you are nearly perfect."

"Of course I will do all I can," replied Edward, looking at the president and remembering what had been said in the little talk about the Christian life compared with morality.

"I feel quite sure, Mrs. Preston," said the president cordially, "that Mr. Blake will help your son in every way possible."

Mrs. Preston looked and spoke her thanks, and in answer to several questions from Edward she described as well as she could the facts concerning Willis as they had been forwarded to her by the regiment.

"I don't think that even the loss of his arm will prevent his coming back here next fall. For one thing I am glad. I rejoice that he has had enough even of the fun and glory of war. Certainly his wound has steeled him when they were directed against himself."

There was a hush among the girls in Hope college that winter of saying stately things about one another and a taunt for egomaniac blings at the matchers and things in general that was not commendable. A few girls, like Freeda, never indulged in the hush. "It is not wit, it is a kind of wimpish talk that stings afterward," she would say. And yet even Edward, who was the poorest kind of talker himself, found himself attempting the same style of repartee whenever he met Freeda's roommate. She answered him, but, more than that, interested him in her. She had a serious side to her character that appealed to him. She had a shelf next to his in the laboratory, being one of the few girls taking a full course in chemistry, and very often during their experiments on test problems Edward would find occasion to help her. He was an expert in laboratory work, having kept up his practice through the preceding summer. He was planning to be a doctor, and Miss Seton more than once declared her intention to study for the degree of M. D.

"I don't want to teach or go into music or any of those things," she used to say. "I want a profession that calls for nerve and has some adventures possible in it."

Edward Blake did not reason very profoundly over the facts, as they became more and more facts, while the term drew to its close and commencement was near. But that is not saying that he did not know what the facts were. And it is true of him that, being of the character he was, he was disturbed more deeply than he cared to confess. For the last time in his life he experienced a feeling that led to interrupt his other ambitions. He had always sneered quietly, all to himself, at the few men in the college who had gained admittance to the girls in such a way as to be noticeable. He began to realize that he was drifting along into, if not the same category, a position where he had never been before.

He was sitting at his table one evening thinking of the whole matter, with his books open around him and his mind restless over the fact of his increasing thought of another person who had silently grown thus to demand a place there, when he was startled by a knock at the door. He had not heard any one come up stairs, and he had been so occupied that he had not expected or been prepared for an interruption.

He went to the door and saw President Royce standing there with a lady.

"Willie, this is Mrs. Preston, Willis' mother," said the president as they came in.

Edward greeted the visitor warmly.

Mrs. Preston's face was serious as she returned the greeting. As she sat down Edward knew from her manner that she had some news of Willis that must be of grave importance. He waited for it with genuine interest, his own affairs for the time being forgotten at the sight of this sad-faced woman, whose history was only partly known to him.

"I am on my way to San Francisco to see Willis," Mrs. Preston began, looking at Edward earnestly, "and I could not resist the inclination to come to Baynor on the way and see you."

"On your way to see Willis?" Edward exclaimed in great surprise.

"Yes, sir; I can go right on. I may have to do something one year to make my way."

## Job Could Not Have Stood It

"Why, I did not know he had come home."

"He was badly wounded in an engagement shortly after that one of which he wrote you. He may lose an arm. He is to be sent home on one of the hospital transports that is expected in San Francisco in about two weeks. The time of its arrival is uncertain. I am going on, so as to be with him as soon as he arrives."

Mrs. Preston looked earnestly at Edward, who returned her look gravely. Her face bore marks of severe suffering.

"When he wrote last, he confessed that he was sick of the camp and would be glad to come back to college again. That is partly what I came to see you for. I want you to continue to room with Willis. He said in his letter that he didn't think you would care to, it will relieve me of a great source of anxiety to know that you are together."

"I am sure I am willing to do what I can to serve you, Mrs. Preston," Edward said, in a low voice. He was troubled a little at the possibility of Willis' coming back, partly on Freeda's account and partly on his own.

"You will promise me to do all in your power to help Willis, won't you?" Mrs. Preston asked anxiously.

"Yes, madam, I'll—Edward hesitated a little. "I am afraid you exaggerate my influence over him. I do not have much in those directions."

"I am sure you are more of a help to him than you realize," Mrs. Preston replied eagerly. "Willis thinks everything of you and thinks you are nearly perfect."

"Of course I will do all I can," replied Edward, looking at the president and remembering what had been said in the little talk about the Christian life compared with morality.

"I feel quite sure, Mrs. Preston," said the president cordially, "that Mr. Blake will help your son in every way possible."

Mrs. Preston looked and spoke her thanks, and in answer to several questions from Edward she described as well as she could the facts concerning Willis as they had been forwarded to her by the regiment.

"I don't think that even the loss of his arm will prevent his coming back here next fall. For one thing I am glad. I rejoice that he has had enough even of the fun and glory of war. Certainly his wound has steeled him when they were directed against himself."

Edward remained a little longer and then rose to go. She wanted to call upon two of Willis' society friends to whom he had sent messages, and as they roomed on the floor above, the president went up and introduced them to them and then came down to Edward's room again. Edward was surprised when he heard him say that there was a matter he would like to talk over with him.

Again the president was tempted to smile, but he did not because he plainly saw that the affair was very serious to Edward.

"What do you think I ought to advise you, Blake?" the president asked after a pause.

Edward was plainly confused by the question and could not think of anything to answer.

"Do you think you ought to go on as you have begun and allow yourself to fall in love with this girl if it is going to embarrass your plans for your life work?"

"I don't know. Can I help it, sir? Do you advise me to keep away from her entirely?"

"No," replied the president very quietly. And the reply came as a great surprise to Edward. But the president understood human nature better than the student knew it, and he was faced with a problem now that was a part of a young man's life, and a serious part of it. According to the way the president was used and unversed might depend the young man's whole career not only in college, but all through his life.

"No," repeated President Royce; "I don't advise you to try to crush out the feeling you have begun to have for this young woman. If it is genuine and you know it is genuine, for I believe that every feeling of love toward any one is always selfish and ennobling. But if love is selfish and ennobling, it is also not wanting in wisdom. You would not be willing, in case your feeling toward the girl were perfectly right for you to have, you certainly would not be willing to allow it to harm instead of help you or her. Your main business in this college is to prepare yourself for the work of life. To do this you cannot form attachments in such a way as to render you unfit for the purpose that makes this college of any value to you. It is entirely possible for you or any other true, manly student to come to have a wholesome, manly affection for a young woman in the college, just the same as a young man in society outside of a college community, and still go on his way preparing for his life work, not hindered or embarrassed by the fact of his feelings, but rather helped by them. In all frankness, Blake, I myself feel as if, generally, in continental institutions like ours, the less said and thought about serious love-making the better. The students are here to study, not to court one another, as a rule. But in case of an honest, sincere attachment that comes as naturally to a student as it might come to any other young man anywhere else in the world I do not feel if my business was to advise him to crush it out. Let him be a man in this experience, as in any other. Now, I want to say honestly, Blake, you have not been a man so far in this matter. You have dropped your interest in your studies; you have let your feelings harm you instead of help you. Am I right about that?"

The president was silent a moment, still looking at Edward keenly.

"It's a disappointment to me, Blake, that you have dropped down in your studies. You don't seem to be interested in them as you used to be. Tell me, my boy, honestly now, are you keeping something back from me that I have right to know? I'm not a priest, and I'm not asking you to sit in confession?" the president said with a smile that made Edward feel easier—but I am genuinely interested in your welfare, and I want to help you if you are in need, as perhaps you are of a little wholesomeness, kindly consider, if course you needn't confide in me unless you want to, and then you won't do it anyway. I am 20 years older than you and have seen a little more of the world than you have. Are you willing? I should ask a few questions? I think I know about your present trouble, and I cannot help feeling that it is a part of my business to help you."

"Yes, sir; I don't mind if you ask the questions," replied Edward, feeling a little startled at the president's last sentence and at the same time experiencing a feeling almost of relief at what was coming.

"How are you, Blake?"

"I'll be 21 next August."

"What are you planning to do in the world?"

"Well, sir, I have always thought I would be a doctor. My mother's father was a doctor, and mother has often expressed a wish that I go into the same profession."

"It's a noble profession. You are taking special chemistry this year with that in view?"

"Yes, sir."

"You have two more years in Hope college and then a three years' medical course?"

"Yes, sir, if I can go right on. I may have to do something one year to make my way."

The president rose as a step came down the stairs, and Mrs. Preston knocked at the door.

"If there is anything I can do for you, my boy," said President Royce, going up to Edward and putting a hand on his arm, "you know I am at your service."

"Thank you, sir; you have helped me already," said Edward, and then he

opened the door, and Mrs. Preston came in. She simply repeated her message concerning Willis and soon went out with the president.

When they were gone Edward Blake, college student, did some really serious thinking. The president's talk had cleared up the atmosphere a good deal. He was able to see some things more clearly. As he sat by his desk, going over the conversation he had just had with the president, he felt the force of his argument. He was not so much in love, or rather he was not feeling toward Miss Seton in such a way, that he was insensible to any and every form of counsel from another person. He was somewhat surprised at some things the president had said, but he understood his position, on the whole, very clearly, and the more he thought of it the more he respected it.

"You've been ambitious to get on in your studies here, which are preparatory to your life work, haven't you?"

"Yes, sir; I've tried to do my best."

"But lately, my boy, you don't seem so interested. Aren't you well?"

"Yes, sir; I'm well enough," said Edward, in a low voice, anticipating the next question.

"Tell me now, Blake, frankly, are you beginning to think it a good deal of one of the young ladies, a good deal more than you ever did before? Is that what's the trouble with you?"

"Would you call it 'trouble,' sir?" asked Edward, with an unexpected gleam of humor that surprised the president at first. But Edward was really relieved that at last the subject had been broached.

"That depends," replied the president gravely. "I do not know, of course, how far your feelings have gone. A feeling so strong as to render you unfit for the business that brings you to college would be trouble, would it not?"

"Yes, sir; I suppose it would," Edward answered again in a very low voice.

"It was to tell the truth, it was very poor picture, and to tell the truth again, Edward had actually taken it out of a book that Ida had left in the parlor of the hall one night while Edward was reading on 'Freeda.' Ida had charged one of the other boys present that evening with taking the picture, never dreaming that Edward Blake, the uncommunicative, had taken it. There was a scrap of Miss Seton's writing with the photograph, that Edward had found in the hall also, and he placed it alongside the photograph and looked gravely at them. Then he put them back in their places in the drawer and shut it up, and after a moment he rose and walked up and down through the room.

"The boy was actually at one crisis of his life. There are more crises in every young man's life than he himself is always aware of. But

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### THE MARKETS.

AS REPORTED BY A. G. NORMAN & CO., CINCINNATI, MAR. 23.		
CATTLE—Common	\$2.85	@ \$1.00
" Butchers	4.25	@ 5.85
" Shippers	5.25	@ 6.00
CALVES—Choice	6.00	@ 6.50
" Large Common	4.00	@ 5.00
HOOS—Common	5.10	@ 6.35
" Fair, good light	6.00	@ 6.40
" Packing	6.50	@ 6.70
SHEEP—Good to choice	4.25	@ 5.00
" Common to fair	2.75	@ 4.60
LAMBS—Good to choice	6.50	@ 6.85
" Common to fair	5.00	@ 6.40
WHEAT—No. 2 Red	81	
CORN—No. 2 mixed New	62	@ 63
OATS—No. 2	46	@ 47
RYE—No. 2	63	@ 64
FLOUR—Winter patent	3.80	@ 4.10
" fancy	3.50	@ 3.65
" Family	3.00	@ 3.30
MILL FEED	18.00	@ 21.00
HAY—No. 1 Timothy	12.50	@ 13.00
" No. 2	11.00	@ 11.25
" No. 1 Clover	9.50	@ 9.75
" No. 2	8.00	@ 9.50
POULTRY—		
Fryers per lb.	12	
Heavy hens	10	
Roosters	5	
Turkey hens	12	
Tom's Turkeys	9	
Ducks	11	
Eggs—Fresh near by	15	
" Goose	60	
HIDES—Wet salted	6	@ 7
" No. 1 dry salt	9	@ 10
" Bull	5	@ 6
" Sheep skins	40	@ 50
TALLOW—Prime city	64	@ 63
" Country	54	@ 6
WOOL—Unwashed, medium combing	17	@ 18
" Washed long	22	@ 23
" Tub washed	22	@ 23
FEATHERS—		
Goose, new nearly white	44	
" gray to average	38	@ 42
Duck, colored to white	28	@ 35
Chicken, whiteno quills	18	
Turkey, body dry	12	@ 15

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### LOCAL AND PERSONAL.

Miss Sophia Hodges went to Camp Nelson Friday.

For Easter Flowers call phone 128, Richmond, Ky., Miss Addie Hunley. Cut flowers always on hand. Miss Addie Hunley, Richmond, Ky. Phone 128.

Little Doppie Ogg was taken seriously ill last Friday, but has recovered.

Little Robert Sharp is on the mend, and we hope he will soon be able to be out.

Esquire Baker, Mrs. Baker and Miss Kate, of Wallacetown, were in town Monday.

Arthur Yocom goes to Wallacetown for an extended visit to Esquire Baker and family soon.

Cash Van Winkle, the blacksmith, has moved to Berea, and will work with Jas Dalton.

The attendance at the public school this spring is quite large. Both teachers have their hands full.

Marshal Tatman has a force at work getting out hard rock to put on the Chesnut Avenue pike.

Born to Mr. and Mrs. Robe, on Indian Fort Mountain, on Wednesday the 19th, a daughter.

Died, Thursday the 20th, at his sick bed in Bobtown, Walter, son of Mr. and Mrs. Jeff Garrett.

Covington & Banks have a new advertisement in this week's issue. Be sure and read it carefully.

The swellest line of Hats, Neckwear, Underwear, Collars and Cuffs, at Rice & Arnold's, Richmond, Ky.

Next Sunday is Easter Sunday, consequently there will be a large attendance at Morning Services, especially of Spring Bonnets.

At the Church of Christ of Berea, last Sunday morning, subscriptions for building a Parish House for church meetings were taken, amounting to \$1,350.

Mr. R. E. Short, who has been at Camp Nelson for a while, returned Saturday, and will start to his home in Illinois this week.

Died, Friday the 21st, at 2.30 a. m., Pauline Maltby, only daughter of Mr. and Mrs. T. J. Osborne. Burial Friday evening at the cemetery.

W. D. Embree, who graduated here two years ago, was a Yale delegate to the Convention at Toronto, Canada, last month, and will graduate from Yale in June.

The old Hutchinson house, now known as the Music Hall, is to give place, in the near future, to a church building for the Berea Church of Christ.

Rev. C. H. Cosby, of Dennison University, a Baptist Institution at Granville, O., has joined the senior class at Berea, and expects to graduate at Commencement.

Mr. Ben Hood, of Houghton, Mich., has entered the Academy at Berea. Mr. Hood's father is Professor of Mechanical Engineering in the Michigan State School of Mines.

Dr. Burgess leaves next week for his vacation. He goes to his home at Providence, R. I., and will visit the great Universities of the East some time while away.

The U. O. W. S. R. (United Order of the Weary Sons of Rest) will hold informal sessions as opportunity offers, but regularly on Saturdays, on the sidewalk fronting Post office Block as long as weather permits.

The erection of a Parish House for Berea Church meets with very general favor and support. Many persons would be glad if a site for the building could be had nearer to the center of the village than the one chosen.

In the Police Court last Saturday before Esq. Gay James Panley, Cleas. Easley, John Henry and Jonas Henry, the last two colored, were each fined \$10 and costs for being drunk and disorderly.

Miss Ruth Donegan with two sisters stopped at C. I. Ogg's on their way to McKee last week. Miss Ruth was taken sick with scarlet fever and could not proceed. She has about recovered, and the disease has not spread.

In the "obituary" last week on Brother Hart an error occurred, viz., "Mr. Hart was married to Miss Eliza Hulett;" it should have been Miss Elizabeth Kirby, not Miss Eliza Hulett. Miss Kirby, now Mrs. Hart, is a daughter of Reuben and Mary Kirby, still living near Berea.

The post-office at Berea has been advanced to an International Money-order Office, and money orders can now be obtained here for any money-order office in the International Post-office Union. The fees run from ten cents to one dollar. An order for \$100 costs \$1. It is a sure, safe method of remitting.

Mrs. James Dalton, who has been sick so long, is improving.

Real estate bought or sold. Prompt attention; terms reasonable. J. W. Hoskiss, Berea, Ky.

Dr. W. P. Harvey, business manager of the *Western (Baptist) Recorder*, will preach at the Baptist church next Sunday.

Misses Florence Jones and Bertha Johnson visited Mrs. Nettie J. Baker on Owsley Fork Tuesday, and report a delightful trip.

Mr. and Mrs. C. A. Jones had a very pleasant visit with Mr. and Mrs. J. F. Simms at their home on Scaffold Cane recently.

Miss Van Horne, Superintendent of the Hospital, who accompanied Miss C. R. Almy to her home at Jamestown, N. Y., returned Tuesday, and reports Miss Almy improving.

### OUR COUNTY NEWS.

The streets of Richmond were two inches deep in dust last Saturday.

When you go to County Court next time be sure and call on T. J. Moherley, on Main St., opposite the Courthouse, for Collars and Harness. His prices are low.

County Superintendent Wagers says there are many more spring term public schools this year than last, and that the attendance is much better than heretofore.

We have the sole agency for Richmond and Madison county for Femoas Queen Quality Shoes for Women. Prices, \$3.00; Oxfords, \$2.50. A large assortment of W. L. Douglas Shoes for Men at \$2.50, \$3.00 and \$3.50. Allways on hand. Rice & Arnold, Richmond, Ky.

ROCKCASTLE COUNTY.

#### DISPUTANTS.

Born to Mr. and Rufus Abrams, a daughter.—G. V. Owens and family will move to their new home on Clear Creek this week.—Miss Annie McGuire is suffering from roseola.—Rev. Dan Phelps, who has been visiting friends here, has gone to Fairview.—Willie Blanton, of Berea, visited on Clear Creek Sunday.—Rolt and Sill Shearer left for Fairland, Ill., on the 20th inst.—James Combs, of Berea, visited Esquire Reynolds last week.—Mrs. Nancy Abney and son, Rubie, visited Mr. and Mrs. O. M. Payne Sunday.—Born to Mr. and Mrs. C. T. Miller, daughter.—A. T. Abney was at Brush Creek Sunday.—Esq. James Reynolds is sick at this writing.—Miss Katie Lakes, of Berea, is visiting her sister, Mrs. O. M. Payne.—Mrs. W. A. Hammond is visiting her daughter, Mrs. W. B. Harris at Bobtown.

#### ROCKFORD.

Miss Virginia Martin visited Miss M. Todd Saturday and Sunday.—Mrs. Summers Simms has gone to Indiana.—Misses Tilda Cook and Beulah Viars visited relatives at Livingstone Friday.—Mrs. Sarah Simms, who has been sick, is recovering.—Mrs. Lucy Northern is visiting her father who lives at Berea.—Grandma Liaville, of Scaffold Cane, died Saturday morning.—Miss Nannie Bales visited Miss Bessie Liaville Thursday.—V. Viars, the son of Walter Viars, who has been sick, is better.—Mr. Jas. Dalton was at Scaffold Cane Sunday.—J. W. Todd has engaged 500,000 yellow poplar sawed shingles to be delivered as soon as possible.—Mr. A. P. Gadd has moved again, but says his chickens did not lay down and cross their legs to be tied.

#### MASON COUNTY.

#### MAYSVILLE.

Sunday was a good day for the members of Scott's Chapel M. E. church. In the morning Rev. Talbott preached an able sermon; in the afternoon a musical and literary program was rendered, which was very much appreciated; and at evening Rev. Talbott preached his farewell sermon before leaving for Conference. Rev. Talbott is an able minister, and has done a good work in this place for the upbuilding of Christianity. It is earnestly hoped that he may return.—Mrs. Ann Pearl, whose serious illness was recently mentioned, is no better at this writing.—Robert Robinson and Florence Smith, of the East End, were married last week.—The Sunday school of the Bethel Baptist church is preparing to render a very elaborate Easter program Sunday evening at 7.30. Everybody is cordially invited to attend.—Rev. Hathaway, of the State Normal, was a welcome visitor at this place Saturday and Sunday. Seeing Professor in his usual

cheerful way made one feel like "old times" when he was one of us.—L. A. Davis, who has been attending school in Louisville, has returned to his home at North Fork.—Rev. E. White and Prof. Hathaway made an interesting and appropriate addresses to the Bethel Sunday school Sunday morning.

### OWSLEY COUNTY.

#### FLOYD.

Baker Bros. have their mill in fine shape, and are cutting lots of lumber.—Robt. Amis, who is erecting a house for H. H. Rice on his farm, expects to finish it very soon.—Lether Gabbard, one of your readers, has been sick, but is improving at this writing.—W. B. Gabbard, postmaster at Gabbard, was here on business recently.—H. H. Rice, of Sebastian, has hauled some fine poplar logs, 40 inches in diameter, to the mill.—W. M. Chandler is sick from a relapse caused by fever.—Miss Lulu Chandler, who was not expected to live, has recovered her health.

#### MAJOR.

Winter has left us and farmers are very busy.—Bro. Ragin will hold a series of meetings at this place, commencing April 17, assisted by Bro. Hughes from near Covington. Sunday school will be organized at Valley View the 1st Sunday in April.—Mr.

Hiram Eullen, of Owen county, has been visiting friends and relatives here.—W. B. Undergrae's three youngest daughters are in school at Oneida, Ky.—Mr. Wm. Minter, of Madison county, is visiting friends and relatives in Owsley.

### JACKSON COUNTY.

#### KERBY KNOB.

Mr. Irvine Baker purchased eleven head of hogs from W. J. Daugherty. Mr. Johnnie Baker returned from Indiana last week because of ill health.

The little daughter of Mrs. Mary Egle Hays has been very ill. The Sunday school in the Parks district began last Sunday. The winter being so bad it had adjourned till spring.—Miss Ellen Clark spent the day Sunday with her cousin, Miss Laura Hatfield.—Mr. C. A. Van Winkle filled his appointment at the Christian church at Kerby Knob last Sunday.

### MADISON COUNTY.

#### PEYTON TOWN.

Miss Addell Phelps is teaching school at Whitehall.—Miss Mary V. White has entered for the spring term at Berea.—J. C. Burnam, of Berea, was here among friends last week.

C. F. and Chas. Burnam paid a visit to Davistown last week. W. Wright, of Richmond, attended church here Saturday and Sunday.—Rev. L. Miller has returned from Lancaster and reports a good revival meeting there.

—Rev. R. H. Munday assisted by Revs. Clay and L. Miller held services here last Sunday. Rev. Miller preached a fine sermon from Ephesians 5:14. Many visitors were with us.—We had a fine attendance at Sunday school. Bro. Wright, of Richmond, addressed the school.—Rev. S. Watts attended church at Kirksville last Sunday.—Rev. Clay Miller will preach at Peyton town church on Sunday night.

### PERRY COUNTY.

#### VIPER.

Circuit Court convened at Hazard, Mar. 3; Judge Moss being absent. Hon. Wm. Lewis, of Hyden, was chosen as special judge. Thirty-nine members of the bar were present. Judge Lewis gave general satisfaction in his rulings and conducting the court. Six prisoners were sent to the pen, one for defacing log brands, one for arson, four for kidnapping.—In the election contest decided at this court Cash Eversole won the County judgeship from Ira Cole. An appeal was taken.

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